

## DAFTAR PUSTAKA

- Baxter, H. (1987). System and Life-World in Habermas's "Theory of Communicative Action". *Springer; Theory and Society, Jan., 1987, Vol. 16, No. 1 (Jan., 1987), pp. 39-86, 39-86.*
- Benjaminsen, T. A., & Svarstad, H. (2021). *Political Ecology; A Critical Engagement with Global Environmental Issues*. Springer International Publishing, Imprint: Palgrave Macmillan.
- Brown, D. A. (2001). The Ethical Dimensions of Global Environmental Issues. *The MIT Press on behalf of American Academy of Arts & Sciences. Daedalus , Fall, 2001, Vol. 130, No. 4, Religion and Ecology: Can the Climate.* <https://www.jstor.org/stable/20027718>, 59-76.
- Campbell, D. (1992). *Writing Security: United States Foreign Policy and the Politics of Identity*. Manchester: Manchester University Press.
- Campbell, D. (1998). *Writing Security: United States Foreign Policy and the Politics of Identity*. Manchester: Manchester University Press.
- Campbell, D. (2013). Poststructuralism. In T. Dunne, M. Kurki, & S. Smith, *International Relations Theories: Discipline and Diversity* (pp. 234-235). United Kingdom: OXFORD University Press.
- Campbell, D. (2013). Poststructuralism. In T. Dunne, M. Kurki, & S. Smith, *International Relations Theories: Discipline and Diversity* (pp. 234-235). United Kingdom: OXFORD University Press.
- Casanova, P. G. (1996). Globalism, Neoliberalism, And Democracy. *Social Justice , Spring-Summer 1996, Vol. 23, No. 1/2 (63-64), Stable URL:* <https://www.jstor.org/stable/29766924>, 39-48.
- Ceballos, G. (2016). Pope Francis' Encyclical Letter Laudato Si', Global Environmental Risks, And The Future Of Humanity. *The University of Chicago Press. The Quarterly Review of Biology, September 2016, Vol. 91, No. 3.* <https://www.jstor.org/stable/10.2307/26553534> , 285-295.
- Daly , H. E., & Farley, J. (2004). *Ecological economics : principles and applications*. United States: Island Press.
- Deane-Drummond, C. (1996). *A Handbook in Theology and Ecology* . London: SCM Press.
- Dobson, A. (2007). *Green Political Thought*. New York: Routledge.
- Eckersley, R. (2005). Greening The Nation-State: from Exclusive to Inclusive Sovereignty. In J. Barry , & R. Eckersley, *The State and the Global Ecological Crisis* (p. 159). Cambridge, MA: The MIT Press.

- Eckersley, R. (2013). Green Theory. In T. Dunne , M. Kurki, & S. Smith, *International Relations Theories Discipline and Diversity* (p. 268). United Kingdom: Oxford University Press.
- Eckersley, R. (2013). Green Theory. In T. Dunne, M. Kurki, & S. Smith, *International Relations Theory, Discipline and Diversity* (pp. 269-270). United Kingdom: Oxford University Press.
- E-International Relations. (2021, September 25). *Introduction to Research Methods*. Retrieved from E-International Relations Web Site: <https://www.e-ir.info/2021/09/25/introduction-to-research-methods/>.
- Falkner, R. (2012). Global environmentalism and the greening of international society. *International Affairs, (Royal Institute of International Affairs 1944-)* , Vol. 88, No. 3. by: Oxford University Press, Stable URL: <https://www.jstor.org/stable/23255548>., 503-522.
- Ferrara, P. (2019). Sustainable International Relations. Pope Francis' Encyclical Laudato Si' and the Planetary Implications of "Integral Ecology". *Religions*, 10, 466; doi:10.3390/rel10080466. <https://www.mdpi.com/journal/religions>., 10.
- Francis. (2015). *Surat Ensiklik Laudato si' dari Bapa Suci Fransiskus*. Vatikan: Situs Web Vatikan.
- Gee, J. P. (2010). *"An Introduction to Discourse Analysis: Theory and Method"* . New York: Routledge.
- Greene, O. (1996). Environmental Regimes: Effectiveness and Implementation Review. In J. Vogler, & M. F. Imber, *The Environment and International Relations* (p. 202). New York: Routledge.
- Habermas, J. (1985). *The Theory of Communicative Action, Volume 2: Lifeworld and System: A Critique of Functionalist Reason*. Boston: Beacon Press.
- Habermas, J. (1990). *Moral Consciousness and Communicative Action*. Cambridge, MA: MIT Press.
- Hardiman, F. B. (2009). *Demokrasi Deliberatif*. Yogyakarta: Kanisius.
- Hardiman, F. B. (2009). *Demokrasi Deliberatif; Menimbang Negara Hukum dan Ruang Publik dalam Teori Diskursus Jurgen Habermas*. Yogyakarta: Kanisius.
- Hardiman, F. B. (2011). *Hak-Hak Asasi Manusia; Polemik dengan Agama dan Kebudayaan*. Yogyakarta: Kanisius.
- Hardiman, F. B. (2011). *Pemikiran-pemikiran yang Membentuk Dunia Modern; Dari Machiavelli sampai Nietzsche*. Jakarta: Erlangga.
- Hardiman, F. B. (2015). *Seni Memahami Hermeneutik dari Schleiermacher sampai Derrida*. Yogyakarta: Kanisius.

- Hartati, A. Y. (Juli 2012). Global Environmental: Di Tengah Perdebatan Paham Antroposentris Versus Ekosentris. *SPEKTRUM (Jurnal Ilmu Politik Hubungan Internasional. Vol.12, No.2, 2.*
- Harun , M., & Braun, S. S. (2023). Ekonomi Ekologis Paus Fransiskus. *DISKURSUS, Volume 19, Nomor 1, , 124-140.*
- Harun OFM, M. (2013). Alkitab: Sumber Teologi Lingkungan Hidup. In P. C. Aman , *Iman yang Merangkul Bumi, Mempertanggungjawabkann Iman di Hadapan Persoalan Ekologi* (p. 12). Jakarta: OBOR.
- Haryatmoko. (2016). *Membongkar Rezim Kepastian Pemikiran Kritis Post-Strukturalis*. Yogyakarta: Kanisius.
- Haynes, J. (2007). *An Introduction to International Relations and Religion*. England: Pearson Education.
- Hendani SGM, S. (2018). *Memahami Laudato Si' bersama Thomas Berry*. Jakarta: OBOR.
- Howard, P. (2010). Triangulating Debates Within the Field: Teaching International Relations Research Methodology. *International Studies Perspectives*, 393–408.
- Hunold, C., & Dryzek, J. (2005). Green Political Strategy and the State: Combining Political Theory and Comparative History. In J. Barry , & R. Eckersley, *The State and the Global Ecological Crisis* (p. 75). Cambridge, MA: MIT Press.
- Jackson, R., & Sorensen, G. (1999). *Introduction to International Relations; theories and approaches*. New York: Oxford University Press.
- Kotan, D. B. (2015). Berita, Dokumen Gereja "Ajaran Paus Fransiskus, Laudato Si; Memelihara Bumi Sebagai Rumah Kita Bersama". *Komisi Katolik (Konfrensi Waligereja Indonesia)* <https://komkat-kwi.org/2015/12/02/ajaran-paus-fransiskus-laudato-si-memelihara-bumi-sebagai-rumah-kita-bersama/>, 1-2.
- Lave, R. (2012). Neoliberalism and the Production of Environmental Knowledge. *Environment and Society , 2012, Vol. 3. by Berghahn Books, Stable URL:* <https://www.jstor.org/stable/43297011>, 19-38.
- Leeuwen, T. v. (2008). *Discourse and Practice New Tools for Critical Discourse Analysis*. New York: Oxford University Press.
- Mardiatmadja, B. (2017). *Bersatu Padu*. Yogyakarta: Kanisius.
- Mast, J. (2018). *Climate Change Politics and Policies in America: Historical and Modern Documents in Context [2 volumes]*. ABC-CLIO: Retrieved from <http://publisher.abc-clio.com/9781440859717>.
- Nicholas Jong , H. (2020). *Indonesia's omnibus law a 'major problem' for environmental protection*. Jakarta: news.mongabay.com. <https://news.mongabay.com/2020/11/indonesia-omnibus-law-global-investor-letter/>.



- Petersen, A., Barns, I., Dudley, J., & Harris, P. (2005). *Poststructuralism, Citizenship and Social Policy*. London: Routledge.
- Phillips, D. C., & Burbules, N. C. (2000). *Postpositivism and Educational Research*. Lanham: Rowman and Littlefield.
- Purba, P. G. (2021, Mei 8). *Alam dan Lingkungan*. Retrieved from <https://www.dw.com/id/melihat-cara-katedral-jakarta-wujudkan-komitmen-merawat-bumi/a-57465917>.: <https://p.dw.com/p/3t7Vd>
- Robinson, D. (2022, September 03). *13 Biggest Environmental Problems Of 2022*. Retrieved from AFRICA AMERICAS ASIA EUROPE GLOBAL COMMONS OCEANIA: <https://earth.org/the-biggest-environmental-problems-of-our-lifetime/>
- Robinson, R. (2004). Neoliberalism and the future world: Markets and the end of politics. *Critical Asian Studies*. Volume 36, 2004 - Issue 3., 405-423.
- Rochwulaningsih, Y. (2017). Dinamika Gerakan Lingkungan Dan Global Environmental Governance. *Jurnal Sejarah Citra Lekha Vol. 2 , No. 2 .* , 151-160.
- Rosyidin, M. (2020). *Teori Hubungan Internasional dari Perspektif Klasik sampai Non-Barat*. Depok: PT RajaGrafindo Persada.
- Ruteng, K. (2023, Juni 19). *Rayakan Hari Bumi, Keuskupan Ruteng Gelar Diskusi Budaya dan Lingkungan Serta Aksi Tanam Pohon*. Retrieved from Keuskupan Ruteng; Media Informasi Pastoral Web site: <https://keuskupanruteng.org/rayakan-hari-bumi-keuskupan-ruteng-gelar-diskusi-budaya-dan-lingkungan-serta-aksi-tanam-pohon/>
- Santoso, J. (2019, Januari 19). *"Laudato Si" dan Pertobatan Ekologis untuk Masa Depan Hutan Indonesia*. Retrieved from Kompasiana: <https://www.kompasiana.com/jerisantoso/5d9fcc720d8230258b774f53/laudato-si-dan-pertobatan-ekologis-untuk-masa-depan-hutan-indonesia?page=all#sectionall>
- Schumacher, E. (1976). *Small is Beautiful; a Study of Economics as if people matte ed*. London: Blond and Briggs Ltd.
- Sedu, M. M. (2022, Maret 3). *Duc In Altum: Menuju Komunitas Perjuangan, Merawat Kehidupan; Surat Gembala Uskup Maumere Mgr. Edwaldus Martinus Sedu*. Retrieved from Redaksi Pojokbebas: <https://www.pojokbebas.com/duc-in-altum-menuju-komunitas-perjuangan-merawat-kehidupan/>
- Shaw, R. (2020, September 09). *68% Average Decline in Species Population Sizes Since 1970, Says New WWF Report. Declines in monitored populations of mammals, fish, birds, reptiles, and amphibians present a dire warning for the health of people and the planet*. Retrieved from Living Planet Report: <https://www.worldwildlife.org/press-releases/68-average-decline-in-species-population-sizes-since-1970-says-new-wwf-report>
- Sianipar, C. P. (2015). Reclaiming the forest: The role of customary institutions in forest management in Indonesia. *Forest Policy and Economics*, 61, doi:10.1016/j.forpol.2015.07.008, 33-38.

- Sindhunata. (2019). *Dilema Usaha Manusia Rasional: Teori Kritis Sekolah Frankfurt*. Jakarta: PT Gramedia Pustaka Utama.
- Sterling-Folker, J. (2013). Neoliberalism. In T. Dunne, M. Kurki, & S. Smith, *International Relations Theories Discipline and Diversity* (pp. 114-115). United Kingdom: Oxford University Press.
- Sterling-Folker, J. (2013). Neoliberalism. In T. Dunne, M. Kurki, & S. Smith, *International Relations Theories Discipline and Diversity* (pp. 115-118). United Kingdom: Oxford University Press.
- Sugiyono, P. D. (2013). *Metode Penelitian Kuantitatif, Kualitatif, Dan R& D*. Bandung: Penerbit Alfabeta.
- Toft, M. D. (2011). Religion, Rationality, and Violence. In J. Snyder, *Religion and International Relations Theory* (p. 115). New York: Columbia University Press.
- Utama, P., & Dale, R. (2013). *Singapura Keluhkan Serbuan Kabut Asap*. Jakarta: Tempo.co. <https://nasional.tempo.co/read/489693/singapura-keluhkan-serbuan-kabut-asap/full&view=ok>.
- Van den Heuvel, S. C. (2018). The Theocentric Perspective of Laudato Si': A Critical Discussion. *Philosophia Reformata*, 51-67.
- van Leeuwen, T. (2008). *Discourse and practice: New tools for critical discourse analysis*. Oxford: Oxford University Press.
- Van Tine, R. (2017). Reflections, Analysis, and Significance for Human Ecology of Pope Francis's Encyclical Letter Laudato Si' On Care for Our Common Home. *Society for Human Ecology. Human Ecology Review*, Vol. 23, No. 1. <https://www.jstor.org/stable/26367968>, 141-178.
- Viktorahadi Pr., R. (2019, September 1). *Laudato Si': Seruan Pertobatan Ekologis*. Retrieved from keuskupanbandung website.: <https://www.keuskupanbandung.org/blog/post/laudato-si-seruan-pertobatan-ekologis>.
- Vincent, A. (2003). Green Political Theory. In R. Bellamy, & A. Mason, *Political Concepts* (pp. 183-184). Manchester: Manchester University Press.
- Walt, S. M. (1998). International Relations: One World, Many Theories. *Foreign Policy* 110 (Spring), 29-46.
- Walter, I., & Ugelow, J. L. (1979). Environmental Policies in Developing Countries. *Springer on behalf of Royal Swedish Academy of Sciences. Vol. 8, No. 2/3, Technology, Development and Environmental*. <https://www.jstor.org/stable/4312437>, 102-109.
- Widjaja, G. (2022). Indonesia's omnibus law in the international context. *Linguistics and Culture Review. VOL. 6 NO. S3 (2022): LINGCURE*. <https://doi.org/10.21744/lingcure.v6nS3.2005>, 64-76.

- Wiratraman, R. H. (2007). Neoliberalisme, Good Governance dan Hak Asasi Manusia. *JENTERA Edisi 15, Tahun IV, 25*.
- Wodak, R. (2015). Critical discourse analysis: History, agenda, theory, and methodology. In R. Wodak, & M. Meyer, *Methods of critical discourse studies* (pp. 1-33). London: Sage Publications.
- Wodak, R., & Meyer, M. (2009). Critical Discourse Analysis: History, Agenda, Theory, and Methodology. In R. Wodak, & M. Meyer, *Methods of critical discourse analysis* (pp. 1-33). London: Sage.
- Zulfa , V., Max , M., Hukum , I., & Ilyas, I. (2016). ISU-ISU KRITIS LINGKUNGAN DAN PERSPEKTIF GLOBAL. *JGG- Jurnal Green Growth dan Manajemen Lingkungan*. p- ISSN: 2303-2332; e-ISSN: 2597-8020. Vol.5 No.1 Juli 2016, 30.

