

## REFERENSI

- Allport, G. W., & Ross, J. M. (1967). Personal religious orientation and prejudice. *Journal of Personality and Social Psychology*, 5(4), 432–443. <https://doi.org/10.1037/h0021212>
- Bassett, J. F., & Bussard, M. L. (2021). Examining the complex relation among religion, morality, and death anxiety: Religion can be a source of comfort and concern regarding fears of death. *Omega (United States)*, 82(3), 467–487. <https://doi.org/10.1177/0030222818819343>
- Butt, F. (2014). Emotional intelligence and mental health among university students. *Pakistan Journal of Psychological Research*, 29(1), 1–9. <https://search.ebscohost.com/login.aspx?direct=true&AuthType=sso&db=sih&AN=134269690&site=ehost-live&custid=s2775460>
- Cantz, P., & Castle, M. (2013). A psycho-biblical response to death anxiety: Separation and individuation dynamics in the babel narrative. *Journal of Psychology and Theology*, 41(4), 327–339. <https://doi.org/10.1177/009164711304100405>
- Chuin, C. L. I. (n.d.). *AGE , GENDER , AND RELIGIOSITY AS RELATED TO DEATH ANXIETY*.
- Chukwuorji, J. B. C., Uzuegbu, C. N., Chukwu, C. V., Ifeagwazi, C. M., & Ugwu, C. (2020). Social support serves emotion regulation function in death anxiety among people living with HIV/AIDS. *South African Journal of Psychology*, 50(3), 395–410. <https://doi.org/10.1177/0081246319894700>
- Cicirelli, V. G. (2002). *Older adults' views on death* (1st ed.). Springer Publishing Company, Inc.
- Darvyri, P., Galanakis, M., Avgoustidis, A., Pateraki, N., Vasdekis, S., & Darviri, C. (2014). The Revised Intrinsic/Extrinsic Religious Orientation Scale in a Sample of Attica's Inhabitants. *Psychology*, 5, 1558–1567. <http://www.scirp.org/journal/psych>  
<http://dx.doi.org/10.4236/psych.2014.513166%0A>
- Deliaty, W. (2019). *Hubungan Religius dengan Kecemasan Menghadapi Kematian pada Lansia Mekar Sari Deli Tua* [Universitas Medan Area]. <http://repository.uma.ac.id/handle/123456789/11423>

- Doane, M. J., Elliott, M., & Dyrenforth, P. S. (2014). Extrinsic religious orientation and well-being: Is their negative association real or spurious? *Review of Religious Research*, 56(1), 45–60. <https://doi.org/10.1007/s13644-013-0137-y>
- Ellis, L., & Wahab, E. A. (2013). Religiosity and fear of death: A theory-oriented review of the empirical literature. In *Review of Religious Research* (Vol. 55, Issue 1). <https://doi.org/10.1007/s13644-012-0064-3>
- Ellis, L., Wahab, E. A., & Ratnasingan, M. (2013). Religiosity and fear of death: A three-nation comparison. *Mental Health, Religion and Culture*, 16(2), 179–199. <https://doi.org/10.1080/13674676.2011.652606>
- Faul, F., Erdfelder, E., Buchner, A., & Lang, A.-G. (2009). Statistical power analyses using g\*power 3.1: Tests for correlation and regression analyses. *Behavior Research Methods*, 41, 1149–1160.
- F. Bassett, J., & L. Cate, K. (2015). Mortality salience increases belief in a just world but not schadenfreude in response to a natural disaster affecting a religious out-group. *The Open Psychology Journal*, 7(1), 64–69. <https://doi.org/10.2174/1874350101407010064>
- Fakhrurrozi, M. (2008). Hubungan antara religiusitas dengan death anxiety: Studi meta analisis. *Psikologika: Jurnal Pemikiran Dan Penelitian Psikologi*, 13(25). <https://doi.org/10.20885/psikologika.vol13.iss25.art4>
- Feifel, H. (1990). Psychology and death: Meaningful rediscovery. *American Psychologist*, 45(4), 537–543. <https://doi.org/10.1037/0003-066X.45.4.537>
- Firestone, R. (2018). *Death anxiety*. Psychology Today. <https://www.psychologytoday.com/us/blog/the-human-experience/201805/death-anxiety>
- Flere, S. (2007). Gender and religious orientation. *Social Compass*, 54(2), 239–253. doi:10.1177/0037768607077035
- Greenberg, J., Vail, K., & Pyszczynski, T. (2014). *Terror management theory and research: How the desire for death transcendence drives our strivings for meaning and significance*. Advances in Motivation Science (Vol. 1). Elsevier. <https://doi.org/10.1016/bs.adms.2014.08.003>
- Hart, J. (2019). What's death got to do with it? Controversies and alternative theories. *Handbook of Terror Management Theory*, 1, 65–83.
- Himawan, K. K. (2020). “ *They are surprised that I am still single*”: Why more Indonesians are not marrying and how they cope with the challenges of singleness. <https://espace.library.uq.edu.au/view/UQ:3fa8494>

- Himawan, K. K., Martoyo, I., Himawan, E. M., Aditya, Y., & Suwartono, C. (2022). Religion and well-being in indonesia: Exploring the role of religion in a society where being atheist is not an option. *Religion, Brain & Behavior*. DOI: 10.1080/2153599X.2022.2070266
- Hoffman, J., Arrowood, R., Weinstock, M., Cenin, A., & Cox, C. (2020). Attachment to god as a function of mortality salience and intrinsic religiosity. *Modern Psychological Studies*, 25(1), 7.
- Idler, E. L., McLaughlin, J., & Kasl, S. (2009). Religion and the quality of life in the last year of life. *The Journals of Gerontology Series B: Psychological Sciences and Social Sciences*, 64B(4), 528–537. <https://doi.org/10.1093/geronb/gbp028>
- McCormick, K., & Shields, S.A. (2016). Gender and emotion. In *The SAGE Encyclopedia of Theory in Psychology*. (pp. 354-355). Thousand Oaks: SAGE Publications, Inc. doi:10.4135/9781483346274.n122
- Memon, M. A., Ting, H., Cheah, J.-H., Thurasamy, R., Chuah, F., & Cham, T. H. (2020). Sample size for survey research: Review and recommendations. *Journal of Applied Structural Equation Modeling*, 4(2), i–xx. [https://doi.org/10.47263/jasem.4\(2\)01](https://doi.org/10.47263/jasem.4(2)01)
- Muthoharoh, S. (2014). *Hubungan Antara Religiusitas Dengan Kecemasan Kematian Pada Dewasa Tengah* [Universitas Airlangga]. <https://repository.unair.ac.id/106062/>
- Norenzayan, A., Dar-Nimrod, I., Hansen, I., & Proulx, T. (2007). Mortality salience and religion: Divergent effects on the defense of cultural worldviews for the religious and the non-religious. *European Journal of Social Psychology*, 39(1), 101–113. <https://doi.org/10.1002/ejsp>
- Pandya, A., & Kathuria, T. (2021). Death anxiety, religiosity and culture: Implications for therapeutic process and future research. *Religions*, 12(1), 61. doi:10.3390/rel12010061
- Rachman, T. (2014, November 10). Penghapusan kolom agama di ktp hilangkan identitas bangsa. *Republika.Co.Id*, 1. <https://republika.co.id/berita/nesv9h/penghapusan-kolom-agama-di-ktp-hilangkan-identitas-bangsa>
- Roscoe, J. T. (1975). *Fundamental research statistics for the behavioral sciences* (2nd ed.). Holt, Rinehart, and Winston, Inc.
- Rusu, P.-P., & Turliuc, M.-N. (2011). Ways of approaching religiosity in psychological research. *The Journal of International Social Research*, 4(18), 353–362.
- Saroglou, V. (2011). Believing, bonding, behaving, and belonging: The big four religious dimensions and cultural variation. *Journal of Cross-Cultural Psychology*, 42(8), 1320–1340. <https://doi.org/10.1177/0022022111412267>



- Vail, K., Soenke, M., & Waggoner, B. (2018). Terror management theory and religious belief. *Handbook of Terror Management Theory, 1*, 259–285. <https://doi.org/10.1016/C2016-0-02231-3>
- Van Camp, D., Barden, J., & Sloan, L. (2016). Social and individual religious orientations exist within both intrinsic and extrinsic religiosity. *Archive for the Psychology of Religion, 38*(1), 22–46. <https://doi.org/10.1163/15736121-12341316>
- Van Cappellen, P., Toth-Gauthier, M., Saroglou, V., & Fredrickson, B. L. (2016). Religion and Well-Being: The Mediating Role of Positive Emotions. *Journal of Happiness Studies, 17*(2), 485–505. <https://doi.org/10.1007/s10902-014-9605-5>
- Wibisono, G. (2014, November 11). Agama di ktp merupakan identitas negara. *Antaraneews.Com*, 1. <https://www.antaraneews.com/berita/463674/agama-di-ktp-merupakan-identitas-negara>
- Wink, P., & Scott, J. (2005). Does religiousness buffer against the fear of death and dying in late adulthood? Findings from a longitudinal study. *Journals of Gerontology - Series B Psychological Sciences and Social Sciences, 60*(4), 207–214. <https://doi.org/10.1093/geronb/60.4.P207>
- Wisudawanto, H. D. (2009). *Hubungan antara religiusitas dengan kecemasan menghadapi kematian pada remaja yang Sedang menjalani rehabilitasi napza* [Universitas Muhammadiyah Surakarta]. <http://eprints.ums.ac.id/3623/>
- You, S., & Lim, S. A. (2019). Religious orientation and subjective well-being: The mediating role of meaning in life. *Journal of Psychology and Theology, 47*(1), 34–47. <https://doi.org/10.1177/0091647118795180>
- Yuan, Z., Baranik, L. E., Sinclair, R. R., Sliter, M. T., Rand, K. L., & Salyers, M. P. (2019). Memento mori: the development and validation of the death reflection scale. *Journal of Organizational Behavior, 40*(4), 417–433. <https://doi.org/10.1002/job.2339>